

# TITUS 2:3-5

## DISCUSSION GUIDE

Here are some questions and thoughts to help guide discussion:

1. What stood out to you from this Sunday's sermon? Was there anything that was new to you, or anything that surprised you?
2. Read 1 Peter 2:9. How does this verse connect to being "reverent" in behaviour? What does this mean for the women and men in the church?
3. The women in Crete were commanded not to be slanderers? What did we learn about the word "slander" on Sunday? What are some of the deceptive ways that we are often tempted to participate in slander? What is a godly response when we are either tempted to slander, or invited to listen to it?
4. Older women (and men), would you consider yourself to be "a teacher of good?" If not, what steps would you need to take to *become* one? What stands between you and this summons to invest in the next generation?
5. A phrase used to describe some women today is "stay-at-home mom." How is this phrase inaccurate, according to this week's passage? At the same time, does a woman *need* to work at home full-time in order to embody Titus 2:5? What are some other biblical principles that can give wisdom on this topic? What is the main way the church should be helping and investing in younger women as they navigate these often difficult decisions?
6. Take some time to talk about women in your life who have fulfilled this passage well. What were/are they like? What did you learn from them? How has their character impacted your life, and the lives of others around them?
7. The last phrase from our passage this week gave us the ultimate purpose for all of this: "that the word of God would not be reviled." What does this mean? How does obeying all these commands make the gospel look good? What can you be doing this week to help make this happen?